

SEP 13 2004

TRANSMITTAL FORM

Attorney Docket No.

RPS920000066

1818P

In re the application **DAYAN et al.**

Confirmation No: **7968**

Serial No: **09/689,460**

Group Art Unit: **2134**

Filed: **October 12, 2000**

Examiner: **Heneghan, Matthew E.**

For: **Method and System for Booting Up A Computer System In A Secure Fashion**

ENCLOSURES (check all that apply)

| | | | | | |
|-------------------------------------|-------------------------------------|---|--|--|---|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Notice of Appeal |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Brief (in triplicate) |
| <input type="checkbox"/> | Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input checked="" type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | RECEIVED SEP 15 2004 Technology Center 2100 | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for one month(s), from September 7, 2004 to September 8, 2004. | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

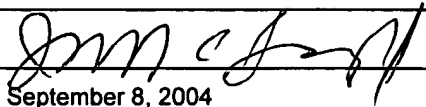
CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|---|--------------|------------|-----------|
| Total Claims | 51 | 30 | 21 | \$18.00 | \$ 378.00 |
| Independent Claims | 4 | 2 | 2 | \$86.00 | \$ 172.00 |
| | | | | Total Fees | \$ 550.00 |

METHOD OF PAYMENT

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check No. 08088 in the amount of <u>\$110.00</u> for one month extension fee. |
| <input checked="" type="checkbox"/> | Charge extra claim fee in the amount of <u>\$550.00</u> to Deposit Account No. <u>50-0563</u> (IBM Corporation) |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>50-0563</u> (IBM Corporation) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|---|
| Attorney Name | Joseph A. Sawyer, Jr., Reg. No. 30,801 |
| Signature |  |
| Date | September 8, 2004 |

CERTIFICATE OF MAILING

| | |
|---|-------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 8, 2004 | |
| Type or printed name | Saundra D. Hunter |
| Signature | |